

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JUNE 2014

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|---------------------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|-----------|----------|------------|-----------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 0325 | 002586 | ANAHEIM | UNITED STATES | 4 L4 | 4 | 06-2014 | 29 | 1 | 0 | 0 | -5 | -4 | 25 |
| 0325 | 002590 | BREA | UNITED STATES | 4 L4 | 4 | 06-2014 | 21 | 7 | 0 | 0 | -2 | 5 | 26 |
| 0325 | 002592 | BUENA PARK NOON | UNITED STATES | 4 L4 | 4 | 05-2014 | 27 | 5 | 0 | 0 | -1 | 4 | 31 |
| 0325 | 002596 | COSTA MESA NEWPORT HARBOR | UNITED STATES | 4 L4 | 4 | 02-2014 | 33 | 1 | 0 | 0 | -1 | 0 | 33 |
| 0325 | 002597 | COSTA MESA ORANGE COAST | UNITED STATES | 4 L4 | 4 | 11-2013 | 21 | 0 | 0 | 0 | 0 | 0 | 21 |
| 0325 | 002598 | CUCAMONGA DISTRICT HOST | UNITED STATES | 4 L4 | 4 | 06-2014 | 36 | 7 | 3 | 1 | -4 | 7 | 43 |
| 0325 | 002601 | SAN CLEMENTE HOST | UNITED STATES | 4 L4 | 6 | 09-2013 | 9 | 0 | 0 | 0 | -9 | -9 | 0 |
| 0325 | 002603 | FULLERTON HOST | UNITED STATES | 4 L4 | 4 | 05-2014 | 20 | 0 | 0 | 0 | -1 | -1 | 19 |
| 0325 | 002606 | GARDEN GROVE HOST | UNITED STATES | 4 L4 | 4 | 06-2014 | 37 | 2 | 1 | 0 | 0 | 3 | 40 |
| 0325 | 002607 | HUNTINGTON BEACH HOST | UNITED STATES | 4 L4 | 4 | 06-2014 | 55 | 6 | 0 | 1 | -4 | 3 | 58 |
| 0325 | 002611 | LA HABRA HOST | UNITED STATES | 4 L4 | 4 | 06-2014 | 98 | 17 | 2 | 0 | -14 | 5 | 103 |
| 0325 | 002617 | ONTARIO HOST | UNITED STATES | 4 L4 | 4 | 06-2014 | 30 | 25 | 0 | 0 | 0 | 25 | 55 |
| 0325 | 002620 | ORANGE | UNITED STATES | 4 L4 | 4 | 06-2014 | 36 | 1 | 0 | 0 | -2 | -1 | 35 |
| 0325 | 002623 | POMONA HOST | UNITED STATES | 4 L4 | 4 | 06-2014 | 52 | 2 | 0 | 0 | -5 | -3 | 49 |
| 0325 | 002627 | SANTA ANA | UNITED STATES | 4 L4 | 4 | 05-2014 | 7 | 1 | 0 | 0 | 0 | 1 | 8 |
| 0325 | 002630 | SEAL BEACH HOST | UNITED STATES | 4 L4 | 4 | 06-2014 | 194 | 76 | 3 | 0 | -34 | 45 | 239 |
| 0325 | 002632 | STANTON | UNITED STATES | 4 L4 | 4 | 06-2014 | 15 | 0 | 0 | 0 | -2 | -2 | 13 |
| 0325 | 002633 | TUSTIN HOST | UNITED STATES | 4 L4 | 4 | 06-2014 | 31 | 4 | 0 | 0 | -5 | -1 | 30 |
| 0325 | 002634 | UPLAND HOST | UNITED STATES | 4 L4 | 4 | 06-2014 | 46 | 1 | 0 | 0 | -25 | -24 | 22 |
| 0325 | 002636 | WESTMINSTER | UNITED STATES | 4 L4 | 4 | 06-2014 | 6 | 0 | 0 | 0 | -1 | -1 | 5 |
| 0325 | 030225 | WALNUT-DIAMOND BAR L C | UNITED STATES | 4 L4 | 4 | 05-2014 | 26 | 5 | 0 | 0 | -6 | -1 | 25 |
| 0325 | 030495 | LAGUNA NIGUEL | UNITED STATES | 4 L4 | 4 | 06-2014 | 29 | 7 | 1 | 1 | -6 | 3 | 32 |
| 0325 | 031414 | DIAMOND BAR BREAKFAST | UNITED STATES | 4 L4 | 4 | 06-2014 | 24 | 3 | 0 | 0 | -3 | 0 | 24 |
| 0325 | 033816 | ORANGE COUNTY KOREAN AMERICAN | UNITED STATES | 4 L4 | 4 | 06-2014 | 18 | 1 | 0 | 0 | -8 | -7 | 11 |
| 0325 | 045646 | ORANGE CH AMER OF ORANGE COUNT | UNITED STATES | 4 L4 | 4 | 04-2014 | 25 | 1 | 0 | 0 | -3 | -2 | 23 |
| 0325 | 048528 | MISSION VIEJO | UNITED STATES | 4 L4 | 4 | 05-2014 | 23 | 0 | 0 | 0 | -7 | -7 | 16 |
| 0325 | 049097 | CHINO VALLEY CA | UNITED STATES | 4 L4 | 4 | 06-2014 | 26 | 0 | 0 | 0 | -9 | -9 | 17 |
| 0325 | 051590 | ORANGE COUNTY COSTA RICA | UNITED STATES | 4 L4 | 4 | 05-2012 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 0325 | 053288 | HARBOR MESA | UNITED STATES | 4 L4 | 4 | 06-2014 | 48 | 3 | 0 | 0 | -2 | 1 | 49 |
| 0325 | 058437 | ONTARIO-UPLAND L C | UNITED STATES | 4 L4 | 4 | 06-2014 | 26 | 0 | 0 | 0 | -1 | -1 | 25 |
| 0325 | 058472 | NEWPORT BEACH HAWAIIAN | UNITED STATES | 4 L4 | 4 | 06-2014 | 18 | 10 | 0 | 0 | -3 | 7 | 25 |
| 0325 | 099779 | UNIVERSITY OF CALIFORNIA IRVINE | UNITED STATES | 4 L4 | 4 | 05-2014 | 14 | 0 | 0 | 0 | -6 | -6 | 8 |
| 0325 | 110483 | WESTERNU CAMPUS | UNITED STATES | 4 L4 | 4 | 06-2014 | 68 | 41 | 4 | 1 | -67 | -21 | 47 |
| 0325 | 111072 | ORANGE COUNTY VIETNAMESE AMERIC | UNITED STATES | 4 L4 | 4 | 05-2014 | 23 | 0 | 0 | 0 | 0 | 0 | 23 |
| 0325 | 121643 | Placentia-Linda | UNITED STATES | 4 L4 | 5 | 04-2014 | 0 | 22 | 0 | 0 | 0 | 22 | 22 |
| 0325 | 122418 | Chapman University | UNITED STATES | 4 L4 | 5 | 06-2014 | 0 | 20 | 0 | 0 | 0 | 20 | 20 |
| | | GRAND TOTALS | Total Clubs: | 36 | | | 1,182 | 269 | 14 | 4 | 236 | 51 | 1,233 |

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Club Status Changes for: District 4 L4

| Club | Club Name | Date | Status |
|-------------|--------------------|-------------|-----------------|
| 002601 | SAN CLEMENTE HOST | 09-2013 | Cancelled |
| 121643 | Placentia-Linda | 04-2014 | Newly Chartered |
| 122418 | Chapman University | 06-2014 | Newly Chartered |